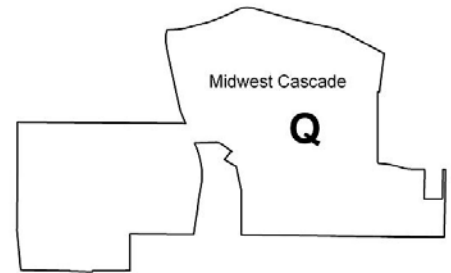


## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- Q

**WHEN:** Thursday, October 25, 2007  
**TIME:** 7:00 P.M.  
**WHERE:** Quality Living Services  
4001 Danforth Road  
**SPONSORS:** NPU-Q and the Bureau of Planning



**FOR FURTHER INFORMATION CONTACT:**

Patrise Perkins-Hooker, President (404) 696-9163  
Charletta Wilson Jacks, Assistant Director (404) 330-6145  
Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899  
Tameka Wimberly, Planner (404) 865-8553

### **AGENDA**

1. Approval of Agenda
2. Approval of Minutes
3. Greetings from City Council Member- Jim Maddox
4. City Department (s) Reports (Code Enforcement; Water; Sanitation; Streets, Fire, Police)
5. Neighborhood Associations Reports (3 minutes per report)
6. Chairperson's Report
  - NPU vote on the 2008 By-laws
7. Committee Reports (3 minutes per report)
8. Planner's Report:
  - Reminder NPU 2008 Election of Officers is Due on or before November 30, 2007
9. Atlanta Planning Advisory Board Report
10. Presentation(s)
  - Chastain Park Master Plan
11. Zoning:
12. Announcements
13. Ordinance – 07-O-1953

An Ordinance by City Utilities Committee to amend chapter 138, section 138-20 and appendix B of the code or ordinance to authorize the imposition of certain fees for encroachments in the right-of-way to modify certain provision; and for other purposes.

**ORDINANCE - 07-O-1525**

AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND SECTION 122-172 UNDER CHAPTER 122, ARTICLE V, DIVISION 2, OF THE CODE OF ORDINANCES, SO AS TO PROVIDE FOR REVIEW BY THE AFFECTED NEIGHBORHOOD PLANNING UNIT(S) WHENEVER AN APPLICATION FOR A LICENSE TO OPERATE A SECONDARY METAL RECYCLER IS SUBMITTED; AND FOR OTHER PURPOSES.

## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- Q

### **ORDINANCE - 07-0-1526**

AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND SECTION 30-1503(a) UNDER CHAPTER 30, ARTICLE XXV, OF THE CODE OF ORDINANCES, SO AS TO PROVIDE FOR A REVIEW BY THE AFFECTED NEIGHBORHOOD PLANNING UNIT(S)WHENEVER AN APPLICATION FOR A LICENSE TO OPERATE A SELF-SERVICE CAR WASH IS SUBMITTED; AND FOR OTHER PURPOSES.

### **ORDINANCE 07-0-1879**

AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO REVISE THE CITY OF ATLANTA CODE OF ORDINANCES PERTAINING TO SECONDARY METAL RECYCLERS BY AMENDING THE FOLLOWING SECTIONS OFCHAPTER 122, ARTICLE V, DIVISIONS I AND II: SECTION 122-151 (DEFINITIONS); SECTION 122-152 (RECORDS REQUIRED); AND SECTION 122-157 (UNLAWFUL ACTS); SECTION 122-171 (REQUIRED APPLICATION); TO ADD THE FOLLOWING NEW SECTIONS TO CHAPTER 122, ARTICLE V, DIVISIONS I AND II OF THE CITY OF ATLANTA CODE OF ORDINANCES: SECTION 122-158 (DAILY WRITTEN REPORT TO POLICE); SECTION 122-159 (OFFENSES; DEFENSES, PENALTY); SECTION 122-160 (POSSESSOR OFSECONDARY METALS); SECTION 122-161 (LICENSE TO POSSESS SECONDARY METALS); SECTION 122-162 (REVOCATION OF LICENSE TO POSSESS SECONDARY METALS); AND SECTION 122-170 (PROCESSING APPLICATION;ISSUANCE OF LICENSE. POSSESSOR OF SECONDARY METALS); TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

#### **14. Adjournment**

**15. Next Meeting Date November 29, 2007      7:00 p.m. QLS on Danforth Road**

Saturday Nov 17, 2007, Celebrate Atlanta Recycles Day  
***Mayor-Thon: Race 2 Recycle:*** 5 K, 1 mi., Junk Parade with fun  
family events to follow. For more info see [www.atlantaga.gov](http://www.atlantaga.gov) click  
Atlanta Recycles Day.

## **MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- Q**

### **PUBLIC NOTICE**

THE CITY OF ATLANTA, BUREAU OF PLANNING, IS SUBMITTING THREE GRANT APPLICATIONS TO THE U.S. ENVIRONMENTAL PROTECTION AGENCY FOR THE FOLLOWING PROGRAMS: (1) ENVIRONMENTAL ASSESSMENT-HAZARDOUS, (2) ENVIRONMENTAL ASSESSMENT-PETROLEUM, AND ( 3) A REVOLVING LOAN FUND GRANT. THESE APPLICATIONS ARE AVAILIABLE FOR REVIEW FROM 9:00AM-4:00PM, FROM SEPTEMBER 27-OCTOBER 12, 2007 AT THE CITY'S BUREAU OF PLANNING LOCATED AT 55 TRINITY AVENUE S.W. SUITE 3350 ATLANTA